

## **2022 ANNUAL MEETING**

## April 26, 2022 6:00 PM

## **AGENDA**

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES OF APRIL 19, 2021 ANNUAL MEETING
- III. CHAIRMAN'S REPORT
- IV. PRESIDENT'S REPORT
- V. TREASURER'S REPORT
- VI. SUPERVISORY COMMITTEE REPORT
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
  - IX. ANNOUNCEMENT OF ELECTION RESULTS
  - X. QUESTIONS COMMENTS
  - XI. ADJOURNMENT